## RIDGEWOOD LOCAL BOARD OF EDUCATION REGULAR BOARD AGENDA FRIDAY, JUNE 30, 2023 – 8:00 A.M.

#### **Administration Office**

301 S. Oak Street, West Lafayette, Ohio 43845

8:00 A.M. REGULAR BOARD AGENDA PRESIDENT'S PROCEDURES -
1. CALL TO ORDER AND OPENING – Time:
<ol> <li>ROLL CALL – Mr. Folkert; Mr. Griffith; Mr. Mathews; Mrs. McCrea; Mr. Riebesell</li> </ol>
3. PLEDGE OF ALLEGIANCE
4. MOVE ADDENDUM TO AGENDA – (IF NEEDED)
Motion to approve Seconded Mrs. McCrea; Mr. Mathews; Mr. Riebesell; Mr. Folkert; Mr. Griffith
5. PUBLIC PARTICIPATION-
6. ADMINSTRATIVE PRESENTATION –
<ul> <li>7. EXECUTIVE SESSION - (IF NEEDED) The Board of Education enter into Executive Session for: <ul> <li>Property Sale or Purchase Issues;</li> <li>Collective Bargaining Preparations &amp; Sessions;</li> <li>Security Arrangements;</li> <li>Matters Required to be Kept Confidential by Federal Law, Regulations or State Statutes;</li> <li>Personnel Issuesappointment,employment,dismissal,discipline, promotion,demotion,investigation of charges or complaint</li> </ul> </li> </ul>
Motion to enter executive session @ Seconded Mr. Folkert; Mr. Mathews; Mrs. McCrea; Mr. Riebesell; Mr. Griffith

Motion to exit@ \_\_\_\_\_\_ - \_\_\_\_\_ Seconded –\_\_\_\_\_\_ Mr. Folkert \_\_\_\_; Mr. Mathews \_\_\_\_; Mrs. McCrea \_\_\_\_; Mr. Riebesell \_\_\_\_; Mr. Griffith \_\_\_\_\_

#### TREASURER'S REPORT - Jay Tingle, Treasurer

1. <u>AMENDED APPROPRIATIONS/ESTIMATED REVENUES</u> - The Treasurer recommends the Board of Education approve FY2023 final amended appropriations and estimated revenues as presented.

	Appropriations	Estimated Revenue	
➢ 001 General Fund		\$551,493.08	
003 Permanent Improvement		\$ 22,230.24	
006 Food Service	\$ 65,000.00	\$ 68,481.19	
007 Special Trust		\$ 250.00	
018 Public School Support		\$ 2,843.88	
200 Student Activities	\$ 2,500.00	\$ 3,912.70	
300 District Managed Activities	\$	\$ 2,780.00	

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2. <u>SCHOOLWIDE POOL FUND</u> - The Treasurer recommends the Board of Education approve the following transfers to the Schoolwide Pool Fund: (Funds Transferred 6/27/2023)

$\triangleright$	001	to	598-9023	\$228,311.06
$\triangleright$	572-9023	to	598-9023	\$ 37,142.57
$\succ$	590-9023	to	598-9023	\$ 5,756.43

- 3. <u>TRANSFER</u> The Treasurer recommends the Board of Education approve the following transfer(s): > 001 to 035 \$ 125,000.00
- 4. <u>SUPER BLANKET PURCHASE ORDERS</u> The Treasurer recommends the Board of Education approve the following super blanket purchase orders for FY2024, as presented.
  - Purchase Order #240006 in the amount of \$40,000.00 to Columbia Gas
  - ▶ Purchase Order #240007 in the amount of \$85,000.00 to ESC of Cuyahoga County.
  - > Purchase Order #240008 in the amount of \$58,000.00 to Truck Sales & Service.
  - > Purchase Order #240009 in the amount of \$41,450.00 to Coshocton City Utilities.
  - ▶ Purchase Order #240010 in the amount of \$39,000.00 to IGS Energy.
  - Purchase Order #240011 in the amount of \$73,000.00 to Smith Foods.
  - > Purchase Order #240012 in the amount of \$69,000.00 to Hillyard.
  - ▶ Purchase Order #240013 in the amount of \$240,000.00 to GFS.
  - > Purchase Order #240014 in the amount of \$322,000.00 to American Electric Power.
  - > Purchase Order #240015 in the amount of \$20,000.00 to Precision Truck Parts.
  - Purchase Order #240016 in the amount of \$8,000.00 to Mike & B.
  - Purchase Order #240017 in the amount of \$22,000.00 to Auditor of State.
  - Purchase Order #240018 in the amount of \$22,000.00 to Kimbles.
  - > Purchase Order #240019 in the amount of \$25,000.00 to Ohio BWC.
  - > Purchase Order #240020 in the amount of \$20,000.00 to Spirit.
  - > Purchase Order #240021 in the amount of \$20,000.00 to Pepple & Waggoner.
  - Purchase Order #240022 in the amount of \$17,700.00 to Auer Hardware.
  - > Purchase Order #240023 in the amount of \$20,000.00 to Front & Center Turf.
  - > Purchase Order #230024 in the amount of \$22,800.00 to Richardson Copy Concepts.
  - Purchase Order #230025 in the amount of \$15,600.00 to Nickles Bakery.
  - ▶ Purchase Order #230027 in the amount of \$187,522.14 to East Central Ohio ESC.

Motion to approve item(s) \_\_\_\_\_ - \_\_\_\_ Seconded – \_\_\_\_\_\_ Mr. Folkert \_\_; Mr. Mathews \_\_\_; Mrs. McCrea \_\_\_; Mr. Riebesell \_\_\_; Mr. Griffith \_\_\_\_

5. <u>TEMPORARY APPROPRIATIONS</u>- The Treasurer recommends the Board of Education approve FY2024 temporary appropriations, as presented.

Motion to approve item(s) \_\_\_\_\_ - \_\_\_\_ Seconded – \_\_\_\_\_ Mrs. McCrea \_\_\_; Mr. Folkert \_\_; Mr. Mathews \_\_\_; Mr. Riebesell \_\_\_; Mr. Griffith \_\_\_\_

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### SUPERINTENDENT'S REPORT - Mike Masloski, Superintendent

<u>PERSONNEL ACTIONS</u>: It is recommended the Board approve personnel actions as follows: (All new hires are pending successful FBI and BCI background reports, drug screening and proper certification)

- 1. <u>ANNUAL REVIEW NOTICES</u> The Superintendent recommends the Board of Education approve the following annual review notices, as presented.
  - District/School Parent and Family Engagement Policy (2111) and the District's plan using evaluation findings to improve effectiveness.
  - ➤ Career Advising Policy (2413).
  - District Professional Development Plan.
  - Student Assessment and Academic Intervention Policy (2623).
  - > PBIS and Supports & Limited Use of Restraint & Seclusion (5630.01)
  - District Wellness Policy (8510)
- 2. <u>OAPSE SUMMER HELP</u> The Superintendent recommends the Board of Education approve the change in the rate of pay for the following classified summer helper, as presented.
   ➢ Wayne McCloy Bus Garage (eff 5-24-2023 @ \$13.00 per hour)
- 3. <u>OAPSE SUMMER HELP</u> The Superintendent recommends the Board of Education change the working status of OAPSE summer helper to OAPSE summer custodian substitute, as presented.
   ➢ Christy Nelson (eff 5-24-23 through 6-30-23 at current classification rate of pay)
- 4. <u>CLASSIFIED NEW HIRE</u> The Superintendent recommends the Board of Education approve the following classified personnel hire for the start of the 2023 2024 school year, as presented.
   ➢ Keri Brown Bus Driver
- 5. <u>TESTING PROCTOR(S)</u> The Superintendent recommends the Board of Education approves the following as Testing Proctor for  $3^{rd}$  Grade Reading Test effective June  $26^{th}$  at \$25.00 per hour.
  - ➢ Ashley Klier
  - ➢ Kelly Conner
- 6. <u>COSHOCTON DD</u> The Superintendent recommends the Board of Education approve the agreement with Coshocton County Board of DD for the 2023-2024 school year, as presented.

Motion to approve item(s) \_\_\_\_\_\_ - \_\_\_\_\_ Seconded – \_\_\_\_\_\_ Mr. Folkert \_\_\_; Mr. Mathews \_\_\_; Mrs. McCrea \_\_\_; Mr. Riebesell \_\_\_; Mr. Griffith \_\_\_\_

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**LEGISLATIVE:** 

**BOARD ITEMS:** 

**OLD BUSINESS:** 

### **NEXT REGULAR BOARD MEETING:**

DATE: Friday, July 21, 2023 TIME: Regular Board Meeting 8:00 A.M. PLACE: Administrative Building

#### **ADJOURNMENT**

Motion to Adjourn @\_\_\_\_\_\_- -\_\_\_\_\_ Seconded-\_\_\_\_\_\_ Mr. Folkert \_\_\_\_; Mr. Mathews \_\_\_\_; Mrs. McCrea \_\_\_\_; Mr. Riebesell \_\_\_\_; Mr. Griffith \_\_\_\_\_

Mr. Jay Tingle, Treasurer

Mr. Tony Griffith, Board President